

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	AKSHARA SCHOOL
2.	AFFILIATION NO. (IF APPLICABLE)	830664
3.	SCHOOL CODE. (IF APPLICABLE)	45663
4.	COMPLETE ADDRESS WITH PIN CODE	AKSHARA SCHOOL, AKSHARA NAGARA, CHANNAMUMBAPURA, SAVALANGA ROAD, SHIMOGA-577204
5.	PRINCIPAL NAME	Dr. SANDEEPA K S
6.	PRINCIPAL QUALIFICATION	B.Sc., B.Ed., M.Sc., Ph.D.
7.	SCHOOL EMAIL.ID	aksharacbse664@gmail.com
8.	CONTACT DETAILS	08182296198

B : DOCUMENTS AND INFORMATION :

SL No.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION / UPGRADATION AND RECENT EXETENSION OF AFFILIATION , IF ANY	https://drive.google.com/file/d/1rmT6iMrSkEQ49WZe7bw0w4bfMFWThmT/view?usp=sharing
2.	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1hdHXlrUGQ3V-KtUzKSnbsX_cWfU4_ecZ/view?usp=drive_link
3.	COPY OF OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1d4c3iHcflnvJSesKJHRK06BRXsGo9JD_/view?usp=drive_link
4.	COPEs OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1US9IWQM7Y15BviricgonRtdGfilGSdNy/view?usp=drive_link
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1Pu2vW7eFEXPIGSyllIWFQpbzj7ye8i_6J/view?usp=drive_link
6.	COPY OF VALID FIRE SAFETY CERTICIFATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1_hRXg-FxTuYi6OIWgLhRI6nTbJVbuA5/view?usp=drive_link
7.	COPY OF THE DEO CERTICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION /EXTENSTION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/18_oQ7XZb_kANYbAchKOnsN3_2FwMROni/view?usp=drive_link
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1mObm-ygH2u-7Bbc9wKjWlJhRmdMA6yq/view?usp=drive_link

NOTE:THE SCHOOL NEEDS TO UPLOAD THE SELF AFFESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEES STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1fkL9eAh_dBRj2558N3uaefs1Tn710n1o/view?usp=drive_link
2.	ANNUAL ACADEMIC CALANDER	https://drive.google.com/file/d/1r8A40A1Kzm0hqFiYtzoObiUt9a9Oisw-/view?usp=drive_link
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/14zsbzXUxoG8tzaY9yTRs0loqSdpq1uNB/view?usp=drive_link
4.	LIST OF PARENTS TEACHER ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1CvcS2VV_briCOWRJ9pEluSkCRJHRW6Hr/view?usp=drive_link

D: STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1.	PRINCIPAL	Dr.SANDEEPA K S
2.	TOTAL NO OF TEACHERS	21
	PGT	0
	TGT	6
	PRT	12
	NTT	2
3.	TEACHERS SECTION RATIO	15:1

RESULT CLASS : X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	24	24	100%	NO
2.	2021-22	17	17	100%	NO
3.	2020-21	14	14	100%	NO
4.	2019-20	18	18	100%	NO
5.	2018-19	16	16	100%	NO

E : SCHOOL INFRASTRUCTURE :

SL NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS OF THE SCHOOL (IN SQUARE MTR)	8498.43 sq Meters
2.	MO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	36 and 672 sq Meters
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 and 750 sq Meters
4.	INTERNET FACILITY	Yes... For all the classrooms
5.	NO. OF GIRLS TOILETS	3
6.	NO. OF BOYS TOILETS	3
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCRE OF THE SCHOOL	https://drive.google.com/file/d/1LitRbCfcS3dxxzqJVu4EaG--AsfLTEgk/view?usp=sharing


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